



**KAHRMM**  
Kansas Association for Healthcare  
Resource & Materials Management

**October 2021**

### President's Message for October

I hope this newsletter finds everyone doing well and enjoying the cool down in the weather. In our area, it seems the Delta variant is calming down a little, so KAHRMM is still planning our [Golf for Education](#) event on Oct. 11 and 12 in Salina. This is free for KAHRMM members, so please plan to attend if you can make it.

As of this writing, I have not received any members wanting to run for the KAHRMM Board or president-elect if you are a past board member. Please submit the [candidate form](#) soon if you are interested.

I also have not received any [Ron Sumners Award nominees](#). I do have a Vendor of the Year nominee, which we will discuss at the KAHRMM Board Meeting on Oct. 10. If you have nominees for either of these awards, please submit them to me soon.

I hope to see many of you soon, if not please be safe until we do meet again. Also, remember [membership dues](#) will be due soon as well. Thank you for all you do.

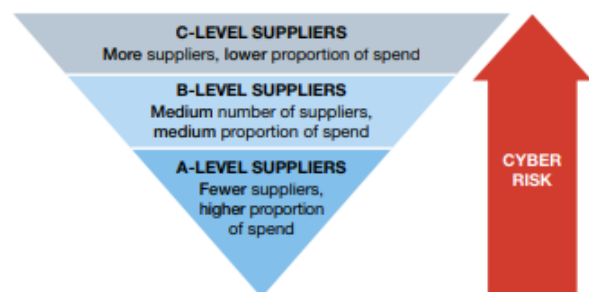
--Mike Morgan

### Cybersecurity and Supply Chain

Your hospital has just been targeted by a cyberattack. Seem impossible? Perhaps not. These are very interesting times we live in today. Who would have thought that supply chain would be a prime target for a cybersecurity breach? "More than 60 percent of cyberattacks launched against publicly traded U.S. companies in 2017 involved Supply Chain" Essentially, hackers target supply chain more than any other segment of the economy.

FIGURE 1

#### C-level suppliers and cyber risk



Source: Authors

That affects hospitals and our vendor partners to a great degree. The key is to thwart such attacks by paying particular attention to the "C-Level suppliers." The matrix below helps to illustrate.

Cyber risk increases with smaller companies because they have limited resources to thwart cyber attacks. Less money and attention are given to them as they seem to be less of a perceived threat. However, the opposite is true. Because they have less to spend and not enough

resources, they actually represent a larger portion of the risks; and thus are more frequent targets of attacks, allowing access to their partners ... hospitals and others. We have to be careful and watch these associations with particular interest to safeguard our facilities and operations.

What can you do? Work with your IT department to assign a team, including supply chain, to review these contacts and see where the vulnerability exist. Then work to limit how much access they have to key components of your organization. Wall them off essentially to downplay any potential breach. The time and process invested could help save your organization from large exposure to a cyber attack.

Begin the process today, it could be your biggest savings of the year. Cost savings is what we do. Cost avoidance of a cyber attack could be huge by dedicating the time and resources to limit your organization's exposure. Get going now ... cyber criminals are out there and looking.

--Pat Tabor

### **KAHRMM Drive for Education**

The KAHRMM Drive for Education and Fall Educational Program will be Oct. 11 and 12, 2021, in Salina. The KAHRMM Drive for Education Benefit Golf Tournament will be held at the Salina Municipal Golf Course, 2500 E. Crawford St. in Salina. Registration begins at 8 a.m. and tee-off is at 9 a.m. The tournament is open to all KAHRMM members and business partners.

Dinner will be served at 6 p.m. with vendor appreciation presentations followed by games and entertainment. Tuesday will be a full day of education and networking with your peers.

It has been well over a year since KAHRMM members and vendors have come together to renew old friendships, make new friendships. Mark it on your calendar ... it will be a great and informative conference. The [registration](#) and [agenda](#) are included in this newsletter. See you in Salina!!!!!!

### **AHRMM Update**

If you were unable to attend the AHRMM21 Conference & Exhibition in Nashville or the AHRMM 21 Virtual Conference, you are able to access the conference sessions by purchasing the on-demand conference. The AHRMM21+ Virtual Conference is available for viewing until Dec. 16, 2021. By purchasing this program, you will have access to all the session recordings, resources, and exhibitor videos and resources. You will earn up to 20.5 CEs through Dec. 16, 2021.

For more information on the AHRMM21+ on-demand opportunity, visit the [AHRMM website](#).

### **KAHRMM Calendar of Events**

**Now Through Dec. 16, 2021**

[AHRMM21+ Virtual Conference & Exhibition On-Demand](#)

See [AHRMM Website](#)

**Oct. 3-9, 2021**

[National Health Care Supply Chain Week](#)

**Oct. 8, 2021**

Return the [Ron Sumner Award](#), Vendor of the Year and/or [Board Candidate](#) to [Mike Morgan](#)

**Oct. 11-12, 2021**

[KAHRMM Golf for Education & Conference](#)

Hilton Garden Inn & Convention Center

3320 S. 9th St.

Salina

**Oct. 13, 2021 – 10 a.m. to 3 p.m. CT**

[AHRMM Virtual Education](#)

Supply Chain 101 and Supply Chain 202

#### **The KAHRMM Bulletin Board**

**KAHRMM Membership:** Just a reminder to submit your [2021 Membership Form](#) and dues to [Chrissy Fink](#). Dues are \$50 and \$75 after Sept. 30. Please see the [2021 KAHRMM Membership Form](#) included in the *KAHRMM Newsletter* or on the [KAHRMM website](#).

**Materials Management Assistant:** Kearny County Hospital is recruiting a Materials Management Assistant. Applications are being accepted for a full-time position in Materials Management. The job duties include handling freight, coding invoices, contacting sales reps and vendors, and stocking numerous areas in the hospital, clinic and HPRV.

Applications may be picked up at the KCH Business Office, 500 Thorpe St., Lakin, KS or download at [www.kearnycountyhospital.com](http://www.kearnycountyhospital.com) or call (620) 355-7112, Ext. 1238. EOE. Physical exam and drug testing are required.

**National Health Care Supply Chain Week Is Oct. 3-9, 2021.** Celebrate with your team in all of the success you have shown your facilities and each other in what you can do in a crisis of COVID, shortages, stress and how you worked with other departments and staff throughout your facilities. Please share your celebration with your peers by sending pictures and how you celebrated YOUR TIME during this week to [cindyr@pld.com](mailto:cindyr@pld.com)!!!!!!

**AHRMM MEMBERSHIP:** Consider becoming an [AHRMM member](#) for access to abundant information and resources. Explore [AHRMM's website](#).

**AHRMM Update on COVID-19:** For up-to-date information coming from AHRMM and AHA concerning COVID-19, [visit their website](#).

If you have updates from your Supply Chain you would like to share with your KAHRMM peers, please send them to [Cindy Howard Reeves](#).

**PLEASE VISIT the [KAHRMM WEBSITE](#).**

### **KAHRMM Board of Directors**

[Mike Morgan](#), CMRP, President, McPherson, (620) 241-2251

[Lori Knoeber](#), CMRP, President-Elect, Salina, (785) 452-7497

[Craig Rohleder](#), Immediate Past President, Hays, (785) 623-5838

[Teresa McHenry](#), Secretary, NW Representative, Ellsworth, (785) 472-3111

[Chrissy Fink](#), RN, CMRP, Treasure, SC Representative, Salina, (785) 452-7949

[Lisa Feil-Neavitt](#), NE Representative, Atchison, (913) 360-5555

[Tammy Jackson-Noland](#), NC Representative, Parsons, (620) 820-5362

[Mick Pond](#), SE Representative, Neodesha, (620) 325-8367

[Pat Tabor](#), FAHRMM, FACHE, SW Representative, Lawrence, (785) 505-6131

[Larry Wenthe](#), Vendor Representative, Tescott, (785) 392-7644

**Ambassador:** [Cindy Howard-Reeves](#), Ulysses

### **Advisory Council**

- [Rebecca Flora](#), Phillipsburg;
- [Randy Lott](#), Salina;
- [Dale Montgomery](#), FAHRMM, Hays;
- [Corey Schmidt](#), CMRP, Shawnee; and
- [Cindy Howard-Reeves](#), Ulysses

**KHA Liaison:** [Bruce Frerking](#), Overland Park

### **Committees**

- **Central Plains Expo:** [Mike Morgan](#) and [Randy Lott](#)
- **Chapter Affiliation:** [Cindy Howard-Reeves](#)
- **Finance:** [Chrissy Fink](#) and [Mike Morgan](#)
- **Golf:** [Randy Lott](#) and [Dale Montgomery](#)
- **Marketing:** [Mick Pond](#)
- **Membership:** [Lori Knoeber](#)
- **Newsletter:** [Cindy Howard-Reeves](#)
- **Program and Continuing Education:** [Lisa Feil-Neavitt](#) and [Tammy Jackson-Noland](#)
- **Scholarship:** [Chrissy Fink](#), [Mike Morgan](#) and [Lisa Feil-Neavitt](#)
- **Special Olympics:** [Dale Montgomery](#) and [Randy Lott](#)

## Information For Upcoming Golf for Education Event

**When:** October 11<sup>th</sup> and 12<sup>th</sup>, 2021 in Salina, Kansas

**Where:** Salina Municipal Golf Course Monday morning at 8:00 am, for 9:00 am start, finishes with prizes and return to Hotel around 4:00 pm.

**Hotel:**

**Hilton Garden Inn and Convention Center  
3320 S. 9<sup>th</sup> St.  
Salina, Kansas 67401  
785-309-0440**

**Block of rooms held until September 9, 2021 for 10/10 and 10/11 at \$109 per night. Rooms are for Sunday and Monday nights.**

Agenda as follows:

10/10 Sunday evening Board meeting: TBD

10/11 Monday 8:00 am with 9:00 am start, golf tournament

4:00 pm return to Hotel

6:00 pm dinner, entertainment, vendor appreciation, games.

10/12 Tuesday 8:00 am Breakfast Buffet, followed by a Reverse Vendor Fair

11:30 am Lunch

Noon-2:00pm 2 hour session sponsored by KLM

2:00 pm Second 2 hour session, probably a Roundtable about lessons learned and idea sharing about our experiences the last 18 months.

4:00 pm questions and closing



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## 2021 Drive for Education Event Agenda

<b>Monday, October 11<sup>th</sup>, 2021</b>	
<b>Time</b>	<b>Activity</b>
8:00 am	Registration for the Drive for Education – Salina Municipal Golf Course  The KAHRMM Drive for Education Benefit tournament will be held at the <b>Salina Municipal Golf Course, 2500 E. Crawford Street, Salina, KS</b> . The tournament is open to all KAHRMM members and our business partners. See the attached Vendor and Material Manager Drive for Education Registration Form.
9:00 am	Drive for Education Tournament – Salina Municipal Golf Course
6:00 pm	Dinner
6:45 pm- 7:45 pm	Vendor appreciation presentation followed by the fan favorite games and entertainment!
<b>Tuesday October 12th, 2021</b>	
8:00 am	Welcome and morning announcements
8:00 am- 8:30 am	Breakfast Buffet
8:30 am- 11:30 am	Reverse Vendor Fair- to be explained at morning welcome and announcements
11:30 am- 12:00 pm	Lunch
12:00 pm- 2:00 pm	Education session topics: Patient Positioning, Fluid warming, Inventory Management and Par levels. Presenter: Marty Sauls
2:15 pm- 4:15pm	Roundtable Session. Topics: Understanding the post COVID strategic environment, Connecting Clinicians with Supply Chain for better outcomes, How COVID helped improve Supply Chain efficiencies and finally, Lessons Learned. Moderator will be Michael Morgan, KAHRMM President
4:15 pm	Education session closing comments, complete evaluations, and safe travels home!
<b>KAHRMM Scholarships-see next page</b>	



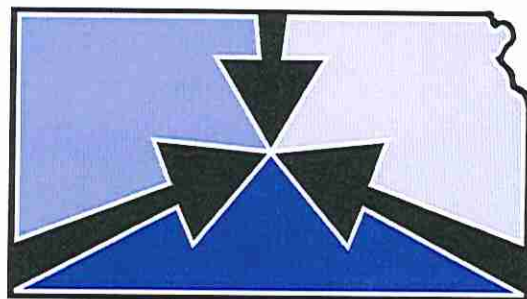
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KAHRMM is offering scholarships for this event on a first come, first served basis. The only requirement is that you are a current KAHRMM member. The Scholarship Application Form is attached to this correspondence. Please forward(if needed) with registration form.

### **Hotel Information and Meeting Location**

All Workshops will be held at the **Hilton Garden Inn, 3320 S 9<sup>th</sup> St, Salina, Kansas**. A block of rooms has been set aside until **9/9/21** at the **rate of \$109.00 plus tax per night**. To make lodging reservations, **please contact the hotel directly at 785-309-0440** and indicate that you are attending the KAHRMM meeting.



## REGISTRATION FORM

# Fall Drive for Education Golf Event and Education Sessions October 11<sup>th</sup> and 12<sup>th</sup>, 2021

This session will be free of charge for all KAHRMM members. Please submit your registration no later than Friday, October 1st for meal planning purposes. Please complete this registration form and email to: [lfeil@amberwellhealth.org](mailto:lfeil@amberwellhealth.org) or send by fax 913-674-2024.

Your Name \_\_\_\_\_

Your Organization's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Golfing on Monday, October 11<sup>th</sup> Y/N(circle please) Team members if known \_\_\_\_\_

### Special Assistance

The Kansas Hospital Association wishes to take steps that are required to ensure that no individual with a disability is excluded, denied services, segregated or otherwise treated differently than other individuals because of the absence of auxiliary aids and services. If you need auxiliary aids or services identified in the Americans with Disabilities Act in order to attend this program, please contact Lisa Feil at 913-360-5555, or write to the Kansas Hospital Association, PO Box 2308, Topeka, Kansas. 66601-2308, and reference the KAHRMM Fall Drive for Education Event in Salina, KS.





## Candidate Profile for 2022 KAHRMM Election

**CHECK ONE:**  President Elect (Must be present or past Board Member)

Board Member (KAHRMM Members only)

**Candidate Name:** \_\_\_\_\_

**Employer Name & Title:** \_\_\_\_\_

**Years in Resource Materials Management** \_\_\_\_\_

**Years as a KAHRMM Member:** \_\_\_\_\_

**Certified Materials & Resource Professional (CMRP)?**  YES  NO

**AHRMM Fellow?**  YES  NO

**Other Certification within Resource & Materials Management:** \_\_\_\_\_

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**1. Describe your current position & current job responsibilities:** \_\_\_\_\_

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**2. How can you advance KAHRMM's mission (To lead and promote the Kansas Healthcare Resource & Materials Management profession by supporting our membership in the delivery of cost-effective, quality healthcare?)**

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**3. Describe your vision for KAHRMM in the next 3-5 years:**

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**4. Where do you feel that KAHRMM can significantly improve or increase the value and service to it's membership, and what are you prepared to offer in achieving this goal?**

**5. If applicable, list recent education conferences and or leadership training that you have attended within the past 2-years, and the topic or speaker that had the greatest impact on you:**

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**6. List any volunteer service to professional associations and community organizations:**

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**7. List articles you have written related to field of Materials Management within the past 5-years:**

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**8. If applicable:**

**List service to your local KAHRMM Chapter:**

**List service to the AHRMM National Chapter:**

**List educational presentations you have given:**

Please e-mail or fax your Candidate Profile to:

Mike Morgan

KAHRMM President Elect

FAX #:620-241-5612

e-mail: [michaelmorgan@mcphersonhospital.org](mailto:michaelmorgan@mcphersonhospital.org)